



GOVT OF KARNATAKA  
DEPARTMENT OF HEALTH AND FAMILY WELFARE  
**COMMUNITY HEALTH CENTER, KOTTUR**

KOTTUR TQ, VIJAYANAGARA DIST-583134

Tel: 08391-226678

Email : [amochckottur@gmail.com](mailto:amochckottur@gmail.com)

No : AMO/CHC/K/366/2025-26

DATE : 27.03.2026

**ANNEXURE C**

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY  
CONDITION CERTIFICATE**

It is certified that an inspection team headed by

from **COMMUNITY HEALTH CENTRE, KOTTURU** inspected **GURUDEVA INTERNATIONAL ACADEMY, KOTTURU, KOTTURU TALUK, VIJAYANAGARA DISTRICT - 583134** run by **SRI GURUDEVA VIDYA PRASARA PARISHATH ®** on and on the basis of Water Test Report (attached), bearing no RDWS/FEB/PVT/0021/2025-26 dated 27-02-2026 of Rural Drinking Water & Sanitation Department, Vijayanagara District Water Quality Testing Laboratory, Kudligi PRED Building, Opp. Govt. Diploma College, Bangalore Road, Kudligi - 583135 certified that the **GURUDEVA INTERNATIONAL ACADEMY, KOTTURU, KOTTURU TALUK, VIJAYANAGARA DISTRICT - 583134** has safe drinking water facilities for the students and members of staff of the institution. School also maintains the hygienic condition in the School building and the campus as per the norms prescribed by the Central/State/U.T Government.

This certificate is valid till

Signature with seal : 

Name

ಸಮುದಾಯ ಆರೋಗ್ಯ ಕೇಂದ್ರ  
ಕೊಟ್ಟೂರು - 583134.

Designation

ಕೊಟ್ಟೂರು ತಾ|| ವಿಜಯನಗರ ಜಿಲ್ಲೆ

Name & Address of the office/department :

To

**GURUDEVA INTERNATIONAL ACADEMY,  
KOTTURU,  
KOTTURU TALUK,  
VIJAYANAGARA DISTRICT - 583134.**

**(TRANSLATION OF KANNADA VERSION TO ENGLISH)**

Logo of Government of Karnataka

**GOVERNMENT OF KARNATAKA**

**DEPARTMENT OF HEALTH AND FAMILY WELFARE**

**COMMUNITY HEALTH CENTRE**

Kotturu TQ, Vijayanagara Dist. – 583134

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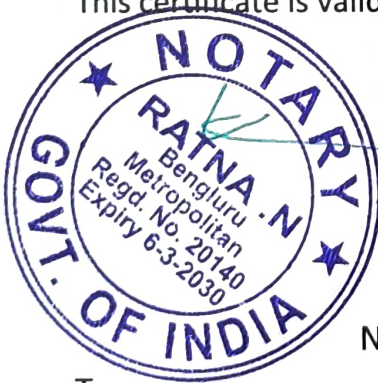
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This certificate is valid till



Signature with seal:

Name :

Designation :

Sd/-

SEAL  
Administrative Health Officer  
Community Health Centre  
Kotturu – 583134,  
Kotturu TQ, Vijayanagara

Name & Address of the office/department :

To

**GURUDEVA INTERNATIONAL ACADEMY,**

Kotturu,

Kotturu Taluk,

**VIJAYANAGARA DISTRICT – 583134**

**RATNA N.**  
B.Com., LL.B.,

**Advocate & Notary Public**  
**GOVT. OF INDIA**

No. 500/B, Shree Complex, 8th Main, 4th Stage,  
Basaveshwaranagar, Bengaluru-560 079  
Mob : 98801 96680

  
**TRANSLATED BY ME :**

**16 APR 2026**



# RURAL DRINKING WATER & SANITATION DEPARTMENT, GoK

## Vijayanagara District Water Quality Testing Laboratory, Kudligi

PRED building, Opposite Govt diploma collage, Bangalore road, Kudligi-583135

Gmail: rdwsd.wqmsp.kudligilab@gmail.com

### TEST REPORT

To,

Head Master

Gurudeva International Academy, Kotturu

Kotturu (TQ) Vijayanagara (Dist)-583134

Location Of Source: WPP near Taluk office .

Report date: 27.02.2026

Report Number: RDWS/FEB/PVT/0021/2025-26

Reference: Request letter

Sample receipt date: NA

Sample code: KUD25PVT0021

Date of Sample collection: 25.02.2026

Analysis start date: 25.02.2026

Analysis completion date: 26.02.2026

Temperature: NA

Sample collection protocol: NA

Sample Particulars: WPP (RO water)

Sample quantity: 1000ml

| Sl. No                         | Test                                       | Results   | Acceptable Limit IS 10500 : 2012 RA:2018 | Permissible Limit IS 10500 : 2012 RA:2018 | Protocol                                               |
|--------------------------------|--------------------------------------------|-----------|------------------------------------------|-------------------------------------------|--------------------------------------------------------|
| Description: Colourless liquid |                                            |           |                                          |                                           |                                                        |
| 1.                             | pH Value @ Temp 25°C                       | 6.59      | 6.5 –8.5                                 | No relaxation                             | IS 3025 (Part-11) : 2022                               |
| 2.                             | Odour                                      | Agreeable | Agreeable                                | Agreeable                                 | IS 3025(Part-5&6)-2018                                 |
| 3.                             | Taste                                      | Agreeable | Agreeable                                | Agreeable                                 | IS 3025(Part-8):2017                                   |
| 4.                             | Colour, Hazen Unit                         | <5.0      | 5                                        | 15                                        | IS 3025(Part-4): 2021                                  |
| 5.                             | Total Dissolved Solids @180°C, mg/l        | 146       | 500                                      | 2000                                      | IS 3025 (Part-16) : 2023                               |
| 6.                             | Specific Conductance @25°C , µS/cm         | 227       | —                                        | —                                         | IS 3025 (Part-14) : 2013                               |
| 7.                             | Total Hardness as CaCO <sub>3</sub> , mg/l | 58.85     | 200                                      | 600                                       | IS 3025 (Part-21) : 2009                               |
| 8.                             | Calcium as Ca, mg/l                        | 12.56     | 75                                       | 200                                       | IS 3025 (Part-40) : 2024                               |
| 9.                             | Magnesium as Mg, mg/l                      | 6.66      | 30                                       | 100                                       | IS 3025 (Part-46) : 2023                               |
| 10.                            | Chloride as Cl, mg/l                       | 37.17     | 250                                      | 1000                                      | IS 3025 (Part-32) : 1988 RA:2025                       |
| 11.                            | Alkalinity as CaCO <sub>3</sub> , mg/l     | 27.72     | 200                                      | 600                                       | IS 3025 (Part-23) : 2023                               |
| 12.                            | Turbidity, NTU                             | 0.1       | 1                                        | 5                                         | IS 3025 (Part-10) : 2023                               |
| 13.                            | Sulphate as SO <sub>4</sub> mg/l           | 26.06     | 200                                      | 400                                       | IS 3025 (Part-24) : 2022                               |
| 14.                            | Nitrate as NO <sub>3</sub> , mg/l          | 10.29     | 45                                       | No relaxation                             | APHA 24 <sup>th</sup> Edition: 4500 NO <sub>3</sub> -B |
| 15.                            | Iron as Fe, mg/l                           | 0.096     | 1                                        | No relaxation                             | IS 3025 (Part-53) : 2024                               |
| 16.                            | Fluoride as F, mg/l                        | 0.365     | 1                                        | 1.5                                       | APHA 24 <sup>th</sup> Edition: 4500F-D                 |

**Remark :** The given sample confirms to the acceptable limits of IS:10500:2012 RA 2018 Drinking water specifications for above tested physical & chemical parameters only.

**Note:-** The report has been given based on the sample supplied from concerned Sub-Division/Authority.

Analysed by:

Authorized Signatory:

Senior Analyst / Junior Analyst  
(Arun kumar.G.V) (Manjunath)

Technical Manager (Arun Kumar.G.V)

Senior Analyst  
RDWS & S Lab Kudligi

Note:

- 1) The above results relate only to the sample tested.
- 2) The report shall not be reproduced except in full without the prior approval of the Quality Manager.
- 3) Traceability: Traceability of measurements is established using CRMs traceable to National/International standards.
- 4) Samples will be discarded after 15 days from the date of report generation.
- 5) Decision rule is applicable as per the procedure mentioned in RDWS/D/DR-01.

-----End Of Report-----

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